Acceptance at an Academy involves at least a nine-year obligation: four years at the Academy and a minimum of five years in the U.S. Military Service.

It is in your best interest to request a nomination through all sources available to you: Presidential, Vice-Presidential, Senatorial, and Congressional. If your parent served eight years in the military, or was killed in action, you may be eligible for a Presidential or Vice-Presidential nomination. Please contact the Service Academies for more information. It is strongly recommended each candidate apply to both U.S. Senators, in addition to Congressman Cline’s office.

Eligibility Requirements

As of July 1st of the year of admission, applicants must be:

❖ 17 years of age, but not yet 23;
❖ A citizen of the United States;
❖ Unmarried, not pregnant, and have no legal obligation to support a child or dependent; and
❖ A legal resident of the Commonwealth of Virginia and the Sixth Congressional District of Virginia.

Nomination Procedures (Nominations will be announced by the end of the calendar year.)

To be considered for a nomination by Congressman Ben Cline, each applicant must submit an Application Packet to the Lynchburg District Office on or before October 21, 2022. Each packet must contain the following items:

❖ Application form (included in this packet)
❖ Extracurricular Activities Worksheet (included in this packet)
❖ 3 Letters of Recommendation: One should be written by your High School Principal or Guidance Counselor. The other letters may be written by teachers, coaches, scout masters, clergy or community leaders who can accurately comment on applicant’s character, abilities and potential for success at an Academy. Letters should be sealed and submitted with the application packet.
❖ SAT/ACT Scores: Scores may be submitted with the candidate’s official high school transcript. You are encouraged to take the SAT or ACT exams “early and often” in order to improve your academic competitiveness. Academies will accept the highest scores in each academic area, regardless of testing date.
❖ Official High School Transcript: Include a copy of your senior class schedule. Senior grades may be submitted as soon as they are available. Counselors may fax or email them and only the senior grades may be forwarded after the October 21st deadline.
❖ Photograph: Unless specifically requested, photographs will not be returned to the candidate.

Interviews (Interviews will be scheduled between early November – mid December)

Applicants who complete a nomination file on or before October 21, 2022 will be reviewed by Congressman Cline. If interviews are conducted, applicants are encouraged to dress appropriately for a military academy interview. It is recommended that men wear dress slacks, shirt, and a tie. A coat is optional. It is recommended women wear dress pants, or skirt and dress shirt, or a dress. Tee shirts and jeans are not recommended.
SERVICE ACADEMY NOMINATION APPLICATION

Applicants must directly contact the Academies to open an admissions file. The Academy will return to you their Candidate Kit or Application Packet with specific instructions for their admissions process.

The Congressional nomination materials ARE SEPARATE FROM the materials you must provide to the Academies. It is to your advantage to apply to more than one Academy.

PLEASE TYPE ALL INFORMATION AND ANSWERS:

I wish to be nominated to the following academy(s) in this order of preference (rank each academy 1-4 in order of importance/desire).

_____U.S. Air Force Academy  _____U.S. Naval Academy
_____U.S. Military Academy  _____U.S. Merchant Marine Academy

Full Name: _______________________________________________________________

_______ (Last) ________ (First) __________ (Middle)

E-mail: ___________________________ Candidate’s Cell: (_____)_____________

DOB: ___________________________ Mom’s Cell: (_____)_____________

AGE: ___________________________ Dad’s Cell: (_____)_____________

GENDER: M/F

Mom’s Email ________________________________

Dad’s Email ________________________________

Father’s Name: ___________________________ Mother’s Name _________________________

Name of High School: _______________________________________________________

HS Address: ______________________________________________________________

HS Phone: ______________________ Counselor’s Name: ___________________________

Permanent Mailing Address

___________________________

___________________________

County: ______________________ Congressional District:/ Congressman:

___________________________

___________________________

I am a legal resident of the Commonwealth of Virginia and the Sixth Congressional District of Virginia.

My completed application packet must be received in the Lynchburg District Office of Congressman Ben Cline on or before October 21, 2022.

I understand the deadline for the receipt of the application packet, official high school transcript, college aptitude test scores and all recommendation letters is October 21st.

Applicant’s Signature_____________________________ Date: _______________________

Parent’s Signature______________________________ Date: _______________________
**EDUCATIONAL HISTORY**

Date of Graduation: _______________  Estimated Class Rank & Class Size: ____/____

Grade Point Average: _____________  Grade Scale Used: ______________________________

SAT Scores: Total: _______________  Verbal: _____  Math: _____  Writing: ______

ACT Scores: Total: _______________  English: _____  Math: _____  Writing: ______

Reading: _____  Science Reasoning: __________

*Grade point Average, Scale, Class Rank & Size must be included on your high school transcript. Home schooled students: mark rank in class as 1 of 1 if official ranking is unavailable. ACT/SAT scores reported on your official certified transcript are acceptable.*

College (if applicable): ______________________________________________________________

Grade Point Average: _____________  Hours Completed: __________  Major: _____________

**EMPLOYMENT HISTORY**

Starting with most recent; use additional sheets if necessary.

Place of employment: ______________________________________________________________

Dates Employed: _________________  Hours Worked per Week: _________________

Motivation for Working: __________________________________________________________

Place of employment: ______________________________________________________________

Dates Employed: _________________  Hours Worked per Week: _________________

Motivation for Working: __________________________________________________________

Place of employment: ______________________________________________________________

Dates Employed: _________________  Hours Worked per Week: _________________

Motivation for Working: __________________________________________________________
EXTRACURRICULAR ACTIVITIES WORKSHEET

NAME: ________________________________  ________________________________  ________________________________

(LAST)  (FIRST)  (MIDDLE)

ATHLETIC ACTIVITIES: Mark “JV” Junior Varsity or “V” Varsity in the appropriate space. Also specify with an “L” if you lettered in the sport.

<table>
<thead>
<tr>
<th>HIGH SCHOOL</th>
<th>9</th>
<th>10</th>
<th>11</th>
<th>12</th>
<th>NON-SCHOOL ATHLETICS</th>
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<tbody>
<tr>
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<td>___</td>
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<td>Karate</td>
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<td>Soccer</td>
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<td>Racquetball</td>
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<tr>
<td>Swimming/Diving</td>
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<td>___</td>
<td>Skiing</td>
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<tr>
<td>Tennis</td>
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<td>___</td>
<td>___</td>
<td>Soccer</td>
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<tr>
<td>Track/Field</td>
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<td>___</td>
<td>Softball</td>
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<tr>
<td>Volleyball</td>
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<td>Swimming</td>
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<tr>
<td>Wrestling</td>
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<td>Tennis</td>
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<td>Track/Field</td>
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<td>___</td>
<td>Wrestling</td>
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</tbody>
</table>

EXTRACURRICULAR ACTIVITIES

(Please mark an “X” to indicate activity involvement.)

Student Body Representative ___  Boys/Girls State ___
Scouting ___  Student Body President ___
Church Activities ___  Class President ___
Band/Orchestra ___  Student Body Officer ___
Music/Singing ___  Athletic Team Captain ___
Drama ___  Eagle Scout ___
School Yearbook/Newspaper ___  Jr. ROTC ___
Key Club ___  Other Military Officer ___
Language or Science Club ___  Other School Club Officer ___
Junior ROTC ___  Non-school Club Officer ___
Civil Air Patrol ___  Editor, Yearbook/Newspaper ___

AWARDS AND HONORS

National Honor Society ___  ________________________________

________________________  ________________________________

COMMUNITY INVOLVEMENT

________________________________________  ________________________________

________________________________________  ________________________________
LETTERS OF RECOMMENDATION

List three individuals who will write a letter of recommendation supporting your nomination. One letter must be written by your High School Principal or Guidance Counselor.

<table>
<thead>
<tr>
<th>Name</th>
<th>Phone</th>
<th>Title / Organization</th>
</tr>
</thead>
<tbody>
<tr>
<td>1) ___________________</td>
<td>______</td>
<td>_____________________</td>
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<tr>
<td>2) ___________________</td>
<td>______</td>
<td>_____________________</td>
</tr>
<tr>
<td>3) ___________________</td>
<td>______</td>
<td>_____________________</td>
</tr>
</tbody>
</table>

CHECKLIST:

___ Completed Application Form        ___ High School Transcript
___ Photo Attached to Application     ___ ACT/SAT Scores (may be on Transcript)
___ Three Letters of Recommendation   ___ Senior-Class Schedule (senior grades may be forwarded as soon as they are available)

The deadline for completed application packets is 5:00 PM on Friday, October 21, 2022. All applications must be completed or postmarked by that date. Please mail your completed application, including the required attachments and recommendations to:

Congressman Ben Cline (VA-6)  
ATTN: Aaron S. Van Allen, M.A.  
916 Main Street, Suite 300  
Lynchburg, VA 24504  
434-845-8306 Phone  
434-845-8245 Fax

Please contact Mr. Aaron S. Van Allen with any questions you may have at 434-845-8306 or at aaron.vanallen@mail.house.gov. We will be pleased to assist you!