

# Congressman Benjamin L. Cline (VA-6)

**Nomination Application Packet For the**

**United States Service Academies**

***Acceptance at an Academy involves at least a nine-year obligation: four years at the Academy and a minimum of five years in the U.S. Military Service.***

***It is in your best interest to request a nomination through all sources available to you: Presidential, Vice- Presidential, Senatorial, and Congressional. If your parent served eight years in the military, or was killed in action, you may be eligible for a Presidential or Vice-Presidential nomination. Please contact the Service Academies for more information. It is strongly recommended each candidate apply to both U.S. Senators, in addition to Congressman Cline’s office.***

***Eligibility Requirements***

*As of July 1st of the year of admission, applicants must be:*

* 17 years of age, but not yet 23;
* A citizen of the United States;
* Unmarried, not pregnant, and have no legal obligation to support a child or dependent; and
* A legal resident of the Commonwealth of Virginia and the Sixth Congressional District of Virginia.

***Nomination Procedures* (*Nominations will be announced by the end of the calendar year.)***

*To be considered for a nomination by Congressman Cline, each applicant must submit an Application*

*Packet to the Roanoke District Office on or before 5:00 pm* ***October 20, 2023.*** *Each packet must contain the following items:*

* **Application form** (included in this packet)
* **Extracurricular Activities Worksheet** (included in this packet)
* **3 Letters of Recommendation**: One should be written by your High School Principal or Guidance Counselor.

The other letters may be written by teachers, coaches, scout masters, clergy or community leaders who can accurately comment on applicant’s character, abilities and potential for success at an

Academy. **Letters should be sealed and submitted with the application packet**.

* **SAT/ACT Scores**: Scores may be submitted with the candidate’s official high school transcript.

You are encouraged to take the SAT or ACT exams “early and often” in order to improve your academic competitiveness. Academies will accept the highest scores in each academic area, regardless of testing date.

* **Official High School Transcript**: Include a copy of your **senior class schedule**.

**Senior grades may be submitted as soon as they are available. Counselors may fax or email them and only the senior grades may be forwarded after the October 20th deadline.**

* **Photograph**: Unless specifically requested, photographs will not be returned to the candidate.

***Interviews (Interviews will be scheduled between early November – mid December)***

Applicants who complete a nomination file will be reviewed by Congressman Cline. If interviews are conducted, applicants are encouraged to dress appropriately for a military academy interview. It is recommended that men wear dress slacks, shirt, and a tie. A coat is optional. It is recommended women wear dress pants, or skirt and dress shirt, or a dress. Tee shirts and jeans are not recommended.

# SERVICE ACADEMY NOMINATION APPLICATION

Applicants must directly contact the Academies to open an admissions file. The Academy will return to you their Candidate Kit or Application Packet with specific instructions for their admissions process.

The Congressional nomination materials ARE SEPARATE FROM the materials you must provide to the Academies. It is to your advantage to apply to more than one Academy.

## PLEASE TYPE ALL INFORMATION AND ANSWERS:

I wish to be nominated to the following academy(s) **in this order of preference (rank each academy 1-4 in order of importance/desire).**

U.S. Air Force Academy U.S. Naval Academy

U.S. Military Academy U.S. Merchant Marine Academy

Full Name:

*(Last) (First) (Middle)*

E-mail: Candidate’s Cell: ( ) DOB: Mom’s Cell: ( )

AGE: Dad’s Cell: ( ) GENDER: M/F Mom’s Email Dad’s Email

Father’s Name: Mother’s Name

Name of High School: HS Address: HS Phone: Counselor’s Name:

Permanent Mailing Address Temporary Address (if student is away)

**County: Congressional District:/ Congressman:**

**I am a legal resident of the Commonwealth of Virginia and the Sixth Congressional District of Virginia.**

**My completed application packet must be received in the Roanoke District Office of Congressman Ben Cline on or before 5:00 pm on October 20, 2023.**

**I understand the *deadline* for the receipt of the application packet, official high school transcript, college aptitude test scores and all recommendation letters is 5:00 pm on October 20, 2023.**

**Applicant’s Signature** **Date:**

**Parent’s Signature** **Date:**

## EDUCATIONAL HISTORY

Date of Graduation: **Estimated Class Rank & Class Size:**  /

Grade Point Average: Grade Scale Used:

SAT Scores: Total: Verbal: Math: Writing:

ACT Scores: Total: English: Math: Writing:

Reading: Science Reasoning:

*Grade point Average, Scale, Class Rank & Size must be included on your high school transcript. Home schooled students: mark rank in class as 1 of 1 if official ranking is unavailable.*

*ACT/SAT scores reported on your official certified transcript are acceptable.*

College (if applicable):

Grade Point Average: Hours Completed: Major:

## EMPLOYMENT HISTORY

*Starting with most recent; use additional sheets if necessary.*

Place of employment:

Dates Employed: Hours Worked per Week:

Motivation for Working:

Place of employment:

Dates Employed: Hours Worked per Week:

Motivation for Working:

Place of employment:

Dates Employed: Hours Worked per Week:

Motivation for Working:

**EXTRACURRICULAR ACTIVITIES WORKSHEET**

**NAME: (LAST) (FIRST) (MIDDLE)**

***ATHLETIC ACTIVITIES:*** Mark “JV” Junior Varsity or “V” Varsity in the appropriate space.

Also specify with an “L” if you lettered in the sport.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***HIGH SCHOOL*** | **9** |  | **10** |  | **11** |  | **12** | ***NON-SCHOOL ATHLETICS*** |
| Baseball/Softball |  |  |  |  |  |  |  | Baseball |
| Basketball |  |  |  |  |  |  |  | Basketball |
| Cheerleading |  |  |  |  |  |  |  | Football |
| Cross Country |  |  |  |  |  |  |  | Golf |
| Drill Team |  |  |  |  |  |  |  | Gymnastics |
| Football |  |  |  |  |  |  |  | Running |
| Golf |  |  |  |  |  |  |  | Karate |
| Soccer |  |  |  |  |  |  |  | Racquetball |
| Swimming/Diving |  |  |  |  |  |  |  | Skiing |
| Tennis |  |  |  |  |  |  |  | Soccer |
| Track/Field |  |  |  |  |  |  |  | Softball |
| Volleyball |  |  |  |  |  |  |  | Swimming |
| Wrestling |  |  |  |  |  |  |  | Tennis |
|  |  |  |  |  |  |  |  | Track/Field |
|  |  |  |  |  |  |  |  | Volleyball |
|  |  |  |  |  |  |  |  | Wrestling |

***EXTRACURRICULAR ACTIVITIES LEADERSHIP ROLES***

(Please mark an “X” to indicate activity involvement.)

Student Body Representative Boys/Girls State

Scouting Student Body President

Church Activities Class President

Band/Orchestra Student Body Officer

Music/Singing Athletic Team Captain

Drama Eagle Scout

School Yearbook/Newspaper Jr. ROTC

Key Club Other Military Officer

Language or Science Club Other School Club Officer

Junior ROTC Non-school Club Officer

Civil Air Patrol Editor, Yearbook/Newspaper

***AWARDS AND HONORS COMMUNITY INVOLVEMENT***

National Honor Society

## LETTERS OF RECOMMENDATION

*List three individuals who will write a letter of recommendation supporting your nomination. One letter must be written by your High School Principal or Guidance Counselor.*

**Name Phone Title /Organization**

1)

2)

3)

## CHECKLIST:

Completed Application Form High School Transcript

Photo Attached to Application ACT/SAT Scores (may be on Transcript)

Three Letters of Recommendation Senior-Class Schedule (senior grades may

be forwarded as soon as they are available)

**The deadline for completed application packets is 5:00 PM on Friday, October 20, 2023. All applications must be completed or postmarked by that date. Please mail your completed application, including the required attachments and recommendations to:**

**Congressman Ben Cline (VA-6) ATTN: Jonathan T. Hartsock**

**10 Franklin Rd SE, Suite 510**

**Roanoke, VA 24011**

**Phone: (540) 857-2672**

**Fax: (540) 857-2675**

**Please contact Mr. Jonathan Hartsock with any questions you may have at 540-613-2862 or at** [**Jonathan.hartsock@mail.house.gov**](mailto:Jonathan.hartsock@mail.house.gov)**. We will be pleased to assist you!**